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**FACSIMILE TRANSMISSION**


TO:	Commissioner for Patents Alexandria, VA 22313-1450
ATTENTION:	Examiner: Robert H. Muromoto Jr., Group Art Unit: 3765
FAX-NO.:	(571) 273-8300
FROM:	Henry M. Feiereisen, Reg. No.: 31,084
APPL. NO.	10/700,012
FILED:	November 3, 2003
DOCKET NO:	JOHN
TYPE OF PAPER:	<b>RESPONSE TO OFFICIAL ACTION</b> <b>Dated August 2, 2005</b>
DATE:	November 30, 2005
NO. OF PAGES (including this page):	9 pages
MESSAGE:	<b>DELIVER DIRECTLY TO EXAMINER</b>

**CERTIFICATION OF FACSIMILE TRANSMISSION**

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NOV 30 2005

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Docket No.: JOHN

In re Application of:	)
DETLEF JOHN & STEFAN BUTENKEMPER	)
Appl. No.: 10/700,012	) Examiner: Muromoto Jr., Robert H.
Filing Date: November 3, 2003	) Group Art Unit:3765
For: WIRE CLOTH	) Confirm. No: 3679

**RESPONSE TO OFFICIAL ACTION**  
dated August 2, 2005

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
S I R:

This communication is in response to the Official Action of August 2, 2005, having a shortened period for response terminating November 2, 2005.

The Commissioner is hereby petitioned to extend the period for response to above-referenced Official Action by ONE months until December 2, 2005.

[ ] Accompanying this amendment is the appropriate fee of \$120.00 pursuant to 37 C.F.R. §1.17(c) and 37 C.F.R. §1.136(a).

12/01/2005 SSESHE1 00000021 060502 10700012

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Docket No.: JOHN  
Appl. No.: 10/700,012

- ☒ [X] The Commissioner is hereby authorized to charge the appropriate fee of \$120.00 pursuant to 37 C.F.R. §1.17(c) and 37 C.F.R. §1.136(a) and any additional fees which may be required, or credit any overpayment to Deposit Account No. 06-0502.
- ☒ [X] The Commissioner is hereby also authorized to charge any fees which may be required during the pendency of this application, including any patent application processing fees under 37 C.F.R. 1.17, and any filing fees under 37 C.F.R. 1.16, including presentation of extra claims, or credit any overpayment to Deposit Account No: 06-0502.

Please amend the above-entitled application as follows: